

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2593(91-4911)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

EXCHANGE: E2593 (91-4911) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: COUNTY TAX ID#:
RIGHT EVIDENCED BY: Price River Water Users Assn. Stock Cert. #5454

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE:
Price River Water User's Assn.

OWNERSHIP

NAME: Thomas E. Bruno
ADDR: 3555 North Spring Glen Road
Helper UT 84526
INTEREST: 100% REMARKS:

DATES, ETC.

FILED: 04/15/1988|PRIORITY: 04/15/1988|ADV BEGAN: 05/11/1988|ADV ENDED: |NEWSPAPER: Sun Advocate
ProtestEnd:06/24/1988|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/16/1988|PROOF DUE:
EXTENSION: |Elec-Proof:[ ]|El-PrFiled: |CERT/WUC: |LAP, ETC: |LAPS LETTR:
RushLetter: |RENOVATE: |RECON REQ: |TYPE: [ ]

Status: [Approved ]
Related Distribution System: Not part of any Distribution System

CURRENT RIGHT

FLOW: 0.50000 acre-feet
SOURCE: Fish Creek
COUNTY: Carbon

POINT OF DIVERSION -- SURFACE:
(1) N 810 ft W 990 ft from SE cor, Sec 10, T 12S, R 7E, SLBM
Diverting Works: Scofield Reservoir Source: Fish Creek

USES OF EXCHANGE\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
SUPPLEMENTAL to Other Water Rights
##IRRIGATION: Total: 0.13 acres Sole Supply: acres PERIOD OF USE: 03/01 TO 11/30

PROPOSED EXCHANGE

FLOW: 0.50000 acre-feet PERIOD OF USE: 03/01 TO 11/30
SOURCE: Spring Glen Wash
COUNTY: Carbon COMMON DESCRIPTION: Spring Glen

LOCATION OF WATER RIGHT

POINT OF EXCHANGE -- SURFACE:
(1) N 187 ft W 710 ft from E4 cor, Sec 36, T 13S, R 9E, SLBM
Diverting Works: Small pump on wash Source: Spring Glen Wash

POINT OF RELEASE:

FLOW: 0.50000 acre-feet PERIOD OF USE: 03/01 TO 11/30

\*\*\*Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

(1) N 810 ft W 990 ft from SE cor, Sec 10, T 12S, R 7E, SLBM

COMMENT: Price River

USES OF EXCHANGE\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 615784.

IRRIGATION: Sole Supply: UNEVALUATED acres Group Total: 0.13000 PERIOD OF USE: 03/01 TO 11/30

###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* Totals
Sec 36 T 13S R 9E SLBM	*	_____	_____	_____	_____	*	_____	_____	_____X	*	_____	_____	_____	*	_____	_____	_____	* 0.0000

OTHER COMMENTS\*\*\*\*\*

Applicant desires to pump water out of the Spring Glen Wash onto his lawn.  
This is on Price River Adj. Map 53bb.

SEGREGATION HISTORY for: \*\*\*\*\*RUN DATE:

This Exchange as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R U S E S-----*							
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING	POWER	OTHER	(*-----ACRE-FEET-----*)
	0.5	0.1300							

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*